

| PLACE OF BIRTH | | ARIZONA STATE BOARD OF HEALTH | |
|--|---|--|---|
| County of <u>Gila</u> | BUREAU OF VITAL STATISTICS | State Index No. <u>117</u> | |
| District of _____ | ORIGINAL CERTIFICATE OF BIRTH | Co. Register No. <u>319</u> | |
| Town of _____ | | Local Registrar's No. <u>121</u> | |
| or _____ | | | |
| City of <u>Hayden</u> | (No. _____ St; _____ Ward) | | |
| FULL NAME OF CHILD <u>Marnel Acedo</u> | | Born | YES |
| If child is not named, make Supplemental Report on blank obtainable from local registrar. | | Alive | NO |
| Sex of Child <u>Male</u> | Twin, Triplet or other _____ | and | Number in order of birth _____ |
| | | Legitimate? <u>Yes</u> | Date of Birth <u>July 18</u> 19 <u>22</u> |
| | | | (Month) (Day) (Yr.) |
| Full Name <u>Francisco Acedo</u> | | Full Maiden Name <u>Herlinda Sanchez</u> | |
| Residence <u>Hayden</u> | | Residence <u>Hayden</u> | |
| Color or Race <u>Mexican</u> | Age at last Birthday <u>37</u> (Years) | Color or Race <u>Mexican</u> | Age at last Birthday <u>33</u> (Years) |
| Birthplace <u>Mexico</u> | | Birthplace <u>Mexican</u> | |
| Occupation <u>Smelterman</u> | | Occupation <u>Housewife</u> | |
| Number of child of this mother <u>4</u> | Number of Children, of this mother, now living <u>2</u> | Were precautions taken against Ophthalmia neonatorum? <u>yes</u> | |
| CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE* | | | |
| I hereby certify that I attended the birth of the above child; and that it occurred on <u>July 18</u> 19 <u>22</u> , at <u>3:00 P.M.</u> | | | |
| { *When there is no attending physician or midwife, then the householder should make this return. | | (Signature) <u>Francisco Acedo</u> | |
| Given or Christian name added from a supplemental report _____ 191 _____ | | (Attending physician, midwife, householder. *) | |
| Address <u>Hayden, Ariz.</u> | | | |
| Filed <u>July 20</u> 19 <u>22</u> | | <u>W. B. Nash</u> | |
| 416-718-829 | | LOCAL REGISTRAR. | |
| COUNTY REGISTRAR. | | A True Copy | |
| Filed <u>8-8</u> 19 <u>22</u> | | <u>B. G. Cox</u> | |
| | | COUNTY REGISTRAR. | |